SIMILARITY BETWEEN SHIV JI AND PROPHET ADAM

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Similarity between Shiv ji and Prophet Adam

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Preface

- Why this book is written?

This book is written to spread two massage in society.

1) We all human being are real brothers and sisters.

2) Sab ka Malik ek hai.

So when our Lord is one, and we all are brothers and sisters, than why hate each other on basis of caste, creed, and religion?

We all always pray to God for our won peace and prosperity. We hope after reading this book we will also start praying for peace and prosperity of all mankind.

May God bless us with wisdom to understand the truth and strength to follow it too.

Q.S.Khan

Chapter 1

A BRIEF INTRODUCTION OF PROPHET ADAM

- As per Bible and Quran, the first human being to whom God created was prophet Adam.

- God blessed human being a status superior than Angles. And when prophet Adam become alive, than God asked Angels to express their respect to him. (Holy Quran 2:30-34)

- All Angels expressed their respect to prophet Adam, Except Iblis. (Holy Quran 15:34)

Iblis was not an Angel. He was from community of Jins, to whom God created from fire. (Holy Quran 18:50)

- Iblis express his ego and attitude to God and refused to express his respect to Adam. Because of which God expelled him from heaven and cursed him. After this incidence he became Devil or Shaitan. (Holy Quran 15:33)

- After this incidence Adam was alone staying in heaven. But he was feeling loneliness. So God created his life partner Eve from left side body of Adam. (Holy Quran 4:1)

- God asked prophets Adam & Eve to stay in heaven. But not to eat some particular fruits which grow in heaven. (Holy Quran 2:35)

- Iblis (Devil) misleaded Adam and Eve and convinced them to eat those prohibited fruits.

As a reaction of that fruit, both prophet Adam and Eve lost there clothes. They disobeyed God hence God sent them on earth along with Devil. (Holy Quran 2:36 and 7:22/25)

- Adam desended from heaven on earth at India and Eve at Mina. (Near Makkah).

Grave of Eve

- Above mentioned facts are written in Islamic books. But as on today we also find physical proof of above mention fact. For example Grave of Eve is at old Makkah road in Jeddhah which is 30 Km from Mina.

Jeedah is name of a city. This city itself drived it's name from Eve. Jeddah means "ancestor of women" or "Grandmother" in Arabic. In rule of Turkey their was a Tomb and structure on Eve's grave. But when saudi came in power in 1928 they demolished hundreds of Tomb all-over Saudi-Arab including Tomb on Eve's grave. Old photos of Tomb is still available on internet. (Search for "The Tomb of Eve in Jeddah" on Google.)

Prophet Adam and India

- Prophet Adam desended in Sri lanka. See detail of his foot print at Adam-peak on youtube. Link of said youtube clip is as follow (https://youtu.be/daPu1F0rp3I) Adam crossed ocean by Rama sethu Bridge and came in India. (period of Shri Ram is Tetra yug that is 20 lakh years ago, and prophet Adam desended on earth in 10,000 BC) From their he went to Mina, mat Eve and than settled down in Makkah (divine Haram land). Holy Kaaba was initially build by prophet Adam.

- Proof of prophet Adam visiting India is that Grave of His third son whose name is mentioned as Shvait (श्वेत) in Bhavishya puran and Sheesh in Islamic books is at Ayodheya, near Maniparbat. This Grave also could be viewed on Internet. Search for "Prophet Sheesh Grave" on Google.

- Similarly Grave of prophet Noah or Vaivasvat manu is also in Ayodheya. Search Ayodheya Kotwali on Google map. This grave is behind Kotwali. And famous as "Hazrat Nooh ki Mazar" This is more than 15 meter in length.

- Initially height of human being was more than 60 ft, hence all those old graves are very long in length.

- Initially prophet Adam and Eve had two sons. Elder son killed younger son, because of a marriage dispute.

• Summery of important and unique incidence in life of prophet Adam :-

1) Birth without father and mother.

2) Initially body of Eve was integral part of body of prophet Adam.

3) Iblis does not respected prophet Adam.

4) Iblis got cursed by God.

5) Because of Iblis prophet Adam & Eve disobeyed God, hence expelled from heaven. Eve desended on earth near Mina hill.

6) On earth after meeting each other, again prophet Adam & Eve stayed in Makkah.

7) They had two sons initially. Because of marriage dispute among two sons they lost the younger son.

Similarity between Prophet Adam & Shiv ji.

- If we study Shiv puran, we find these seven unique incidences in life of Shiv ji also. They are as follow.

1) When Brahama was meditating, Shiv ji came out from forehead (Avimukta) of Brahma ji.
(Shiv Puran, Vol-1, Page no. 249 Mantra 55)

That means he was without mother and father.

2) When Shiv ji took existence he was half men and half women.
(Shiv Puran, Vol-1, Page 249 mantra 56)

3) Daksh insulted Shiv ji.
(Shiv Puran, Vol-1, Page 396, Mantra No-14-16)

4) Because of this insult, God (Celestrial voice) cursed Daksh.

(Shiv Puran, Vol-1, Page-417, Mantra no.-1-2, Page 419, Mantra-28, 29, 30, Page-420, Mantra-31-37)

5) Because of Daksh Sati cast off her body in swarglok.
(Vol-1, Page 475 Mantra-6-7)

Sati appeared as daughter of Mina hill (Name as Parvati) on earth.

(Shiv Puran, Vol-2, Page-278, Mantra 44/45)

6) Shiv ji and Parvati stayed near **divine land of Haram.**
(Shiv Puran, Vol-4, Page-1859 Mantra-23)

7) Shiv Ji and Parvati lost younger son because of marriage dispute among there two sons.
(Shiv Puran, Vol-2, Page-800, Mantra-5-37)

- Now we will study in detail above mentioned seven point. But before that we will also study two more fact which are also common in Shiv-puran and Quran. And that is **God is supreme**, and **God created Angels to get things done** as per His wishes.

(To keep this book small we will give reference only from Quran and not from Bible)

Clarification about Name Shiv :-

- One more important point is to be remembered while reading this book is regarding name Shiv.
- Shiv name is basically for Almighty God. Who is without beginning and end, who is without form and shape, and who is omnipresent.
(Shiv puran Vol-1, Page-317, Mantra-35)

- As per Shiv purna, Rudra is incarnation of Shiv. Other name of Rudra is Shankar or Shambhu. Shiv puran has mentioned 108 names of Rudra. Some website mentions 1008 names of Rudra. But in common people Rudra or Shankar Ji is famous as Shiv. Hence in this book also we will refer Shankar Ji or Rudra as Shiv only. But in actual, Shiv name is for Almighty God, who is formless.

Book of reference :-

- For our study we will refer Shiv puran Translated in English By J.L. Shastri, Published by Motilal Banarsidas Publisher Pvt. Ltd (Delhi). This Translated book is in four volume and there are total 2120 Pages. In Rig ved we got Mandal (Volume), Sukt (Chapter) and Mantra (Verse), and they are systematically numbered. But in Shiv puran, Volume and chapters are not numbered systematically. Hence for reference we have no alternative other than mentioning page no, and mantra numbers of English Translated book.

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Chapter 2

FEATURES OF GOD

Features of God As per Shiv Puran :-

● (Brahma said) Neither the principles of Shiv nor His supreme wonderful forms have been understood by me or by Vishnu or by any one else.

(Shiv puran, Vol-1, Page-195, Mantra-3)

● At the time of Great Dissolution when all the mobile and immobile objects of the world are dissolved, everything gets enveloped in darkness, without the sun, planets and stars.

(Shiv puran, Vol-1, Page-195, Mantra-4)

● There is no moon. The day and the night are not demarcated. There is no fire, no earth and no water. There is no unmanifest primordial being. The whole firmament (Sky) is one complete void, devoid of all Bright elements.

(Shiv puran, Vol-1, Page-195, Mantra-5)

● There is no Dharma or Adharma, no sound, no touch. Smell and colour are not manifest. There is no taste. The face of the quarters is not demarcated.

(Shiv puran, Vol-1, Page-195, Mantra-6)

● Thus when there is pitch darkness that cannot be pierced with a needle and what is mentioned in the Vedas as "The Existent and the **Brahman**" is alone present.

(Shiv puran, Vol-1, Page-195, Mantra-7)

● When the present visible world is not in existence, the **Sat Brahman** alone is present which Yogins observe perpetually in the inner Soul, the inner Firmament.

(Shiv puran, Vol-1, Page-195, Mantra-8)

● It is incomprehensible to the mind. It cannot all be expressed by words. It has neither name nor color. it is neither thick nor thin.

(Shiv puran, Vol-1, Page-195, Mantra-9)

● It is neither short nor long. It is neither light nor heavy. There is neither increase nor decrease in it.

(Shiv puran, Vol-1, Page-195, Mantra-10)

● The Veda says that it envelops whatever is in a surprising way. It is the splendor, the truth, the knowledge, the eternal and the great Blis.

(Shiv puran, Vol-1, Page-195, Mantra-11)

● It is immeasurable, unsupported, changeless, formless, attribute less, perceptible to the Yogins, all-pervasive and the sole cause of the universe.

(Shiv puran, Vol-1, Page-195, Mantra-12)

● lt is free from alternatives. It has no beginning. It is free from illusion and its harassment. It has no second. It has neither beginning nor end. It has no development. It is as an the form of pure

knowledge.
(Shiv puran, Vol-1, Page-195, Mantra-13)

- (Sandhya said) How can He (God) be described by me, whose forms even Brahma and other Gods or sages of great austerity cannot describe.
(Shiv puran, Vol-1, Page-298, Mantra-24)

- (Vishnu said) Listen to the first principle that had been narrated of old. Have clean conscience. It is the true Being that is glorified as the cause of all Creation. This is decisive.
(Shiv puran, Vol-1, Page-317, Mantra-34)

- Shiv is the creator of everything, the sustainer and destroyer. He is greater than the great. He is the supreme Brahman, the greatest lord, the attribute less, the eternal.
(Shiv puran, Vol-1, Page-317, Mantra-35)

- He cannot be defined. He is not subject to deterioration or decay. He is the supreme soul, without a second, unswerving and endless. He is the cause of dissolution, lord.
(Shiv puran, Vol-1, Page-317, Mantra-36)

- Visnu, Rudra (Shankar) and I (Brahma) represent the three Gunas. Shiv is free from Gunas. He is the supreme Brahman, the undecaying.
(Shiv puran, Vol-1, Page-253, Mantra-37)

Features of God as per Quran.

1) There is nothing whatever like God.
(Holy Quran, Chapter-42-Verse-12)

2) Say, God is one, God do not depend on anyone. God has neither given birth to anyone nor He took birth from anyone. And there is no one like him.
(Holy Quran-chapter no. 112, verse 1-4)

3) God is He who created you, then provides sustenance (food) for you, then will cause you to die, and then bring you back to life (in hereafter on the day of Qayamat.
(Holy Quran-Chapter-30-40)

4) Everything in the heavens and on earth belongs to God.
(Holy Quran-Chapter-53, Verse-31)

5) Those deities to whom they worship. (These deities) themself seeking a way to approach to their Lord. Those (deities) who are nearest (to God) they hope for God's mercy and fear His wrath. Surely the punishment of your Lord is to be feared.
(Holy Quran-Chater-17, Verse-57)

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Chapter 3

CREATION OF ANGELS

Reference from Shiv Puran about Angels.

- (Brahma said) 0 sage, having deluded me with His illusion immediately, Shiv in the course of His sport, produced me through the umbilical lotus of Visnu.

(Vol-1, Page-200, Mantra-5)

- Thus it was that I came to be known as Lotus-born and conceived in a golden womb. I had four faces, red complexion and Tripundra-marked forehead.

(Vol-1, Page-200, Mantra-6)

- Deluded by His illusion and weakened in knowledge, O dear one, I did not know who the progenitor (ancestor) of my body was, other than the lotus.

(Vol-1, Page-200, Mantra-7)

- "Who am I ? Where did I come from ? What is my duty ? To whom was I born a son ? By whom have I been created?"

(Vol-1, Page-200, Mantra-8)

- Then, O sage, by the will of Shiv, an **auspicious voice** "Perform Penance" was heard **from the sky** which, dispelled my delusion.

(Vol-1, Page-200, Mantra-15)

- On hearing the **voice of the sky** I exerted myself for twelve years in performing a terrible penance in order to see my progenitor.

(Vol-1, Page-200, Mantra-16)

- It was after worshiping Him that I, Brahma, the grand-father of all the worlds, began the creation of all subjects including Devas, Asuras, human beings etc.

(Vol-1, Page-279, Mantra-16)

- That means God created Brahma and guided him to carry-out the creation process.

(All above references are from Shiv Puran)

References from Islamic books about Angels

- Angels fulfill the commands of God in the operation of universe.

(Holy Quran, Chapter-79, Verse-5)

- There are hundreds of Angels to whom God has assigned special duties, some of them are as follow.

1) Angel Izroil has a duty to take life. (He is called Yamraj in Hindu Dharm book)

2) Angel Gabrial has a duty to convey the revelation from God to prophets.

3) Angel Michael has a job to provide and deliver sustenance (food).

4) Angel Rizwan is in-charge of guarding gates of heaven.

5) Angel Malik has a duty of guarding the gates of hell.

6) Angels Munkar and Nakir

cross-check deed of people in grave just after death, etc, etc.

7) Angel Raqib notes the good deed. Angel Atit notes bad deed.

8) Angel Isrofil will blow trumpet signaling arrival of dooms day or qayamat.

- Similarly there are hundreds of angel doing various task in this universe. It in not possible few us to write about all the angels in this small book.

This chapter is written to convince you, that there are so many familiar names of angels or Devtas who are doing various important task in this universe. But we should remember that they are created creatures by God and they are not creator themself. They follow the instruction of supreme God. And only that supreme God is eligible to be worshiped, And no other entity.

****

Chapter 4

BIRTH OF SHIV JI

Reference from Shiv puran:-

- (Brahma said) While I was performing penance for creation, the merciful lord Shiv of Trinity, came out of the spot called Avimukta between my eyebrows and the nose. **He manifested himself as Half women and Half man in full potency.**

(Shiv Puran, Vol-1, Page-249, Mantra-55-56)

- Brahma said, Thus lord Shiv spent some time without his divine consort. After some time He married Sati, the daughter of Daksa Prajapati.

(Shiv Puran,Vol-1, Page-273, Mantra-58)

- Lord Shiv sported with her. Following the conventions of the world, O celestial sage, he became happy.

(Shiv Puran,Vol-1, Page-273, Mantra-59)

- O sage, thus I have explained to you the **manifestation of Shiv, in the form of Rudra**, his arrival at Kailasa and his friendship of Kubera, the lord of treasures.

(Shiv Puran, Vol-1, Page-273, Mantra-60)

Reference from Quran:-

- "O Mankind! Fear your God, who created you from a single human being, and from him God created his mate, and from the pair of them He created countless men and women and scattered them on earth." (Chapter-4-verse-1)

- That means God created first a single human being (prophet Adam) Than from Prophet Adam God created Eve. Then from them all human-being took birth and got scattered throughout world.

So we all human-being are children of a single couple. Hence we all are real brothers and sisters.

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Chapter 5

INSULT OF SHIV JI

Reference from Shiv puran:-

Daksha said to Shiv Ji,

- "All these Suras and Asuras, brahmins and sages bow to me. How is it that this gentleman who is always surrounded by goblins and ghosts behaves like a wicked man? (Shiv Puran,Vol-1, Page-396, Mantra-14)

- "How is it that this shameless frequenter of cremation grounds does not bow to me now. He is devoid of rites. He has cast off religious practices. He is surrounded by spirits and ghosts. He is elated and he spoils good policies and conventions. (Shiv Puran, Vol-1, Page-396, Mantra-15)

- Hearties, wicked person, who behave arrogantly on seeing a brahmin and despise him are on a par with one another. Besides, this person is always engrossed in the love of his wife. Hence I am going to curse him." (Shiv Puran, Vol-1, Page-396, Mantra-16)

Reference from Quran:-

God said,

- We brought you into existence, (created soul of Adam and all human-being) then we gave you each a form (God created body of human-being), and then we said to Angles to "Prostrate before Adam" They all prostrated, but Iblis did not, He was not of those who prostrated.
(Holy Quran-Chapter-7, verse-11)

- (When Iblis does not prostrated to Adam, God asked him) "What prevented you from prostrating, when I commanded you to do so?" Iblis said "I am superior than him (Adam). Because you have created me from fire and to Adam you created from clay. (Holy Quran Chapter-7, verse 12-13)

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Chapter 6

CURSE ON DAKSHA

Reference from Shiv puran:-

Brahma said:-

- O excellent sage, in the meantime **a celestial voice** arose, even as Daksa, the devas and others were listening.
(Shiv Puran, Vol-1, Page-417, Mantra-1)

The **celestial voice** said :-

- O Daksa of evil conduct, of haughty disposition what is it that you have foolishly done now, this misdeed bringing in many an unhappy calamity in its wake?
(Shiv Puran, Vol-1, Page-417, Mantra-2)

- If the devas were to your assistance, they are sure to be destroyed like moths by fire.
(Shiv Puran.Vol-1, Page-419, Mantra-29)

- Let your face burn. Let your sacrifice be quashed.
whoever comes as your assistant let him be burnt today immediately.
(Shiv Puran,Vol-1, Page-419, Mantra-30)

- O Visnu, come out of this sacrificial platform quickly. Otherwise you will perish today without an escape.
(Shiv Puran,Vol-1, Page-420, Mantra-34)

- O Brahma, come out of this sacrificial platform quickly. Otherwise you will perish today, by all means.
(Shiv Puran,Vol-1, Page-420, Mantra-35)

Brahma said :-

- On hearing the voice of the Sky, the devas and others were stunned with surprise. They did not say anything. They stood perplexed and dazed. (Shiv Puran, Vol-1, Page-420, Mantra-3)

Reference from Quran:-

God asked Iblis what is the matter with you, that you are not among those who have prostrated (to Adam). Iblis said "I am not going to prostrate to a man whom you have created from rotten mud and which is molded into shape. I am superior to him as you have created me from fire. (Because of ego and attitude which Iblis expressed to God), God said "Get out from here, you are rejected and cursed one, till the day of Judgement (Qayyamat).

Iblis said, "O my Lord! Grant me time till the day of Judgement (day of resurrection).

God said "Time is Granted to you till the appointed time (day of Judgement). Iblis said, "O my God! you have put me in the group of failures (cursed one). The human being because of whom I got failed (cursed), I will make them fail too. I shall make the path of error (sin) seem alluring (attractive) to them on the earth. and shall mislead them all. Only

your chosen (pious people) will remain protected from Me.

God said "This is the path (of true religion) which leads straight to Me. Surely, you shall have no power over My true servants. (pious peoples) Those misguided people who will follow you, surely will go to hell along with you.
(Summery of chapter 15, Verse No. 32-42)

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Chapter 7

HOW PARVATI ARRIVED IN THIS WORLD

Reference from Shiv puran:-

- When the great Goddess Sati, the daughter of Daksa who had been to her father's sacrifice and who did not receive his due attention became angry and cast off her body, at the very same time, O sage, Himacala's beloved Mena wanted to propitiate her in Sivaloka. (Himacala and Mena both are names of Hill).

(Shiv Puran, Vol-1, Page-415, Mantra-6-7)

- The Goddess Sati became the daughter of Mena. As such she became famous as Parvati.
She propitiated lord Siva with a rigorous penance and attained him as her husband.

(Shiv Puran,Vol-1, Page-488, Mantra-45)

- Parvati said,
Ever since I cast off my body on seeing my lord's disrespect at the hands of my father at the altar of sacrifice, my lord Rudra is tormented by thoughts about me.

(Shiv Puran,Vol-1, Page-488, Mantra-31-32)

- Like a non-god, like a helpless creature he roamed about here and there and cried aloud. The lord Himself could not distinguish between the proper and the improper.

(Shiv Puran,Vol-1, Page-488, Mantra-38)

- After performing penance again she wooed Siva as her husband. Attaining white complexion she performed many wonderful, divine sports and gained half the body of Siva.

(Shi Puran,Vol-1, Page-472, Mantra-40)

Reference from Quran:-

- "O Adam! dwell you and your wife in the Garden, and enjoy (its good things) as you wish: but approach not this tree, or you run into harm and transgression." Then began Satan to whisper suggestions to them, in order to reveal to them all their shame that was hidden from them (before): (Satan said to Eve) "Your Lord only forbade you this tree, lest you should become angels or such beings as live forever." And he swore to them both, that he was their sincere adviser. So by deceit he (Satan) brought about their fall, when they tasted of the tree, their shame become manifest to them, and they began to sew together the leaves of the (heaven) garden over their bodies. And their Lord called unto them "Did I not forbid you that tree, and tell you that Satan was an avowed enemy unto you?" Adam and Eve said "Our Lord! We have wronged our own souls: if You do not forgive us and have mercy upon us, we will surely be

among the losers." (Allah) said: "Get you down. With enmity between yourselves (among human-being and shatan). On earth will be your dwelling-place and your means of livelihood-for a time." He said: "Therein shall you live, and therein shall you die, and from it shall you be taken out (on the day Judgement)."
(Holy Quran. Chapter-7, Verse no. 22-25)

Eve descended in Mina, prophet Adam at India, Iblis at Mit-Minan (Near Basra in Iraq) and snake at Asfahan in Iran.
(Hasan busra-Adam aur Khilafat, Hindu Kitab mein-Page-76)

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Chapter 8

WHERE SHIV STAYED ON EARTH

Reference from Shiv puran:-

The sage said,

- Where did Siva who vanished along with the goddess and his attendant go? Where did he stay? What did he do and not do.

(Shiv Puran,Vol-4, Page-1857, Mantra-1)

- Vaya said: The excellent mountain Mandara with different caves becomes the pleasing spot of penance for lord Siva.

(Shiv Puran,Vol-4, Page-1857, Mantra-2)

- This is possible to mention that it has the beauty of being qualified to be the residence of the lord through some **supernatural magnificence.**

(Shiv Puran,Vol-4, Page-1857, Mantra-6)

That means some supernatural power (God) decided that Shiv should chose this place for his stay.

- The mountain render help to the parents of the world with light (of Knowledge) and clean waters of the streams, cool when touched for bath as well as for drinking. Due to these merits he is coronated as the king of the mountains, with the ample waters spreading here and there. (Shiv Puran, Vol-4, Page-1858, Mantra-9-10).

- That means this place of Shiv was source of Guidance for whole world, and ample amount of clean water was available at this place.

- Reaching the garden there along with the goddess lord Shiv sported about in the **divine haram grounds.**

(Shiv Puran, Vol-4, Page-1859, Mantra-23)

Please concentrate on word Haram. It means very very respected. It is not a Sanskrit word.

Reference from Quran:-

- The first House (of worship) appointed for human-being was that at Bakka (Makkah). It is a blessed place, a source of guidance for the whole world.

(Holy Quran-3, verse-96)

This first house of worship (Kaaba) was build by Adam. So he must be staying near Kaaba in Makkah.

- God has called mosque around holy Kaaba as Masjid-e-Haram.(Holy Quran-17, verse-1)

Because it on **divine Haram ground**.

- Prophet Mohammed (Pbuh) said on the day of victory over makkah that "God has declared land of Makkah as **divine Haram ground**. It is not decided by any human-being. And It is prohibited to shed blood and cut tree on this divine haram land. (Manad-e-Ahmad, Page no, 205)

- There is a well (Spring) just

near Kaaba, from where even today millions of liter of water is drawn. And it does not get dried up. This well (Spring) is called Zamzam. Haj pilgrims carry these sacred water to all over world.

- Makkah is surrounded by eight hills and Kaaba is in valley. Mina is 5 Km away from Makkah, it is also a valley surrounded by Hills, and Hajj pilgrim stay at this Mina place at the time of Hajj for 3 day in tents. You can see view of Mina on youtube, when hajj pilgrims stay in Tents.

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Chapter 9

STORY OF GANESH AND KARTIKEYA

● The happiness of the parents (Shiv and Parvati) knew no bounds. The son too used to sport in joy and love.

● O great sage, the sons rendered great service to their parents with great devotion.

● The love and affection of the parents towards the six-faced lord (Kartikeya) and Ganesa increased to a great extent like the moon in the bright half of the month.

● O celestial sage, once the loving parents Parvati and Siva held a secret talk and discussion.

● They thought that the two sons had attained to marriageable age and how best their marriage should be celebrated now.

● The six faced lord karttikeya was their great beloved son. Ganesa too was likewise. Thinking thus they were worried as well as delighted.

● O sage, coming to know of their parents opinion, the sons too were eager to get married.

● "I shall marry, I shall marry" saying thus to each other they always quarrelled with each other.

● The couple, the rulers of the worlds, on hearing their words, were very much surprised, following the worldly conventions.

● A wonderful expedient was devised by them after thinking about the course to be followed in the celebration of their marriage.

● Once they called the sons to them and spoke as follows.

● O good sons, we have framed the rules conducive to your happiness. Listen lovingly. We shall tell you the truth.

● Both of you are good sons and equal in our eyes. There is no difference. Hence a condition that is beneficial to both of you has been made.

● The auspicious marriage will be celebrated of that boy who comes here first after going round the entire earth.

(Vol-2, Page-794, Mantra-5-18)

● When karttika departed for world expedition, Ganesha took seven rounds around his parents Shiv and Parvati, and said, as per religion law parents are world of child.

Hence taking rounds around you is equivalent to taking round around world. Argument of Ganesha was accepted and he got married first. When Karttika return and came to

know the fact he felt like he got cheated and left his parents. He said;

- "O parents, I shall not stay here even a moment when deception has been practised on me eschewing affection towards me." (Vol-4, Page-800, Mantra-25)

- O sage, he went away saying so. Even today he is staying there removing the sin of all by his very vision. (Vol-4, Page-800, Mantra-26)

- Ever since that day, O celestial sage, the son of Siva, karttikeya remains a bachelor.

(Vol-4, Page-800, Mantra-27)

- In the month of Karttika, the gods, the holy sages and great ascetics go there to see Kumara.

(Vol-4, Page-800, Mantra-29)

- Parvati became grief-stricken by separation from Karttika. She piteously told her lord. "O lord, let us go there."

(Vol-4, Page-800, Mantra-31)

- O Narada, on the full and new moon days, Parvati and Shiv are excited by love towards their son and they go there to see him.

(Vol-4, Page-800, Mantra-36)

- On new moon days, Shiv himself goes there. On full moon days, Parvati goes there certainly.

(Vol-4, Page-800, Mantra-37)

Reference from Quran:-

Initially Adam and Eve had two sons, cain and Abel. Abel was younger and more pious than Cain. Cain wanted to marry the girl to whom by law of that time Abel was suppose to marry.

To resolve the dispute it was decided that both of you (Cain and Able) should present an offering to God. Whomsoever offering will get accepted by God, will marry that girl.

When both of them presented their offering Abel's offering got accepted.

But Cain was not ready to step-back. Instead of compromising of compromising he killed Abel and got married to that girl.

This incident is narrated in Quran in chapter-5, verse-27 to 31.

- So because a marriage dispute between their two sons, Adam and Eve lost their beloved younger son.

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Chapter 10

SOME CLARIFICATION

● When prophet Adam and Shiv Ji are one and the same person than why people don't recognise them as one and the same, and why there is so much additional details mentioned in Shiv puran?

Status of Adam in Hindu Dharam

● Now first we will study whether Hindu dharam accept existence of prophet Adam or it deny his existence.

● If we study bhavishya puran, we do find details of prophet Adam in it.

The incidence of creation of Adam and Hawwawati was revealved by God to maha-rishi Ved Vyasji, which he described in Bhavishya puran, and it is as follows.

भविष्य पुराण में वेदव्यास जी नारायण वर्णित आदम और हव्यवती वृन्तान्त इस प्रकार है।

आदमो नाम पुरुष: पत्नी हव्यवती स्मृता।
विष्णु कर्दमतो जातो म्लेच्छवंशप्रवर्धनौ।।
द्विशताष्टसहस्त्रे द्वे शेषे तु द्वापरे युगे।
म्लेच्छदेशस्य या भूमिर्भविता कीर्तिमालिनी।।
इन्द्रियाणि दमित्वा यो ह्यात्मध्यान परायण:।
तस्मादादनामासों पत्नी हव्यवती स्मृता।।
प्रदाननगरस्यैव पूर्वभागे महावनम्।
इश्वरेण कृंत रम्यं चतु: क्रोशायंत स्मृतम्।।
पापवृक्षतले गत्वा पत्नीदर्शनतत्पर:।
कलिस्तत्रागतस्तूर्ण सर्परुपं हि तत्कृतम्।।
वंचिता तेन धूर्तेन विष्णवाज्ञा भगंतांगता।
खादित्वा तत्फलं रम्यं लोकमार्गप्रदं पति:।।
उदुम्बरस्थ पत्रैश्च ताम्यां वाय्वशनं कृतम।
सुता: पुत्रास्ततो जाता: सर्वे म्लेच्छा वभूविरे।।
त्रिशोत्तरं नवशतं तस्यायु: परिकीर्तितम्।
फलानां हवनं कुर्वन्पत्न्या सह दिवं गत:।।
(भविष्य पुराण, प्रतिसर्ग पर्व, प्रथम खण्ड, चतुर्थ अध्याय)

● Two thousand eight hundred year before the end of Dwaper yug, the land of malecha will become glorious (successful, victorious).

Adam and Hawwawati who will be founder (or promoter) of malech race, they (Their soul) uses to control their senses and remained meditated in remembrance of God. They (Their body) will be created by wet soil of God. (There creation will be such that they can enjoy the mateliastic things)

On eastern side of Pradan Nagar (Heaven) there was a vast beautiful Jungle of about 4 square kos created by God. (1 kos = 2.25 miles)

Because of Strong desire to see his wife Adam went near the forbidden tree. At that moment Kali (Satan) came quickly to them. Adam and Hawwawati got cheated by that evil kali, and Adam ate the forbiden fruit and broke the law of God. Because of which they were expelled to the earth. On earth they ate Indian fig (gular). They had too many children and all known as malech.

Adam lived for 930 years. Adam

performed prayer (donated fruits etc) and departed for heaven along with wife.

(भविष्य पुराण, प्रतिसर्ग पर्व, प्रथम खण्ड, चतुर्थ अध्याय)

- This reference from Bhavishya puran indicated that religious book of Hindu dharm do not deny the existence of prophet Adam & Eve. This description is almost same as detail described in Bible and Quran.

- In other books of Hindu Dharm Prophet Adam is known as Soyambhu Manu. Out of 14 Manu he is the first Manu and he is named as Soyambhu, because he came into existence without parents.

- So we found that Hindu Dharm book do accept existence of prophet Adam. He is also known as Soyambhu Manu. Now we will try to understand why he is not accepted as first Human-being.

Teaching of holy Ved and Bhagwat Geeta :-

- Divine book of Hindu dharm also preaches same lesson of humanity as divine book like Bible and Quran teaches. For example Bible and Quran says all human-being are children of Adam & Eve and all of them are equal. No one is suprior to other human-being on basis of caste, creed and place of birth.

- Same teaching we found in holy vedas and Bhagwat geeta aslo. Few example of such verses are as follow.

- Rig veda says,

जनं मनुजातं (Rigveda-1-45-1)

All human-being are children of Manu (Adam).

- In Bhagwat Geeta God said,

I hate no one, nor I love anyone (That means I don't do partialities). To Me all living entities are equal. But those who believe in Me are for Me and also I am for them. (Adheyay-9-Mantra-29)

So there are so many such divine teaching in holy vedas and Bhagwat Geeta which preaches equatity of human-being. But there is a sect in Hindu society who firmly belives that they are children of Bhu-devta and all human-being are not equal, and all human-being are not childrens of one parent.

God said "O Son of Partha, those who take shelter in Me (worshp Me) though they may be of lower birth or women, or vaisyan (marchants) or Sudras (Workers). They all can attain the supreme destination. (Bhagawad Geeta 9:32)

(When such low people can attain the supreme destination than) How much more success the righteous, the brahmans, my worshipers and saintly kings can attain (by taking My shelter). Hence what you gain by having

this temporary, and miserable world. Engage in My worship (For eternal success.) (Bhagwad Geeta 9:33)

(These slokes indicate that God don't practice partiality while blessing for good deed. For Him al creature are equal.)

- Yajur-veda says,

न तस्य प्रतिमा अस्ति (Yajur-veda-10-71-4)

No idol can represent God.

Atharva veda says,

भुवनस्य यस्पतिके एव नमस्यों विक्ष्वीडय: (Atharveda-02-2-1)

There is only one God of this universe, who is eligible to be worshiped by all creatures.

- In Bhagwat Geeta Adheyaye-6, Mantra No. 10-28, method of worship of God is explained.

Basically it teaches, remembering God in heart, with full mental concentration. It is a form of meditation and Penance.

Bhagwat Geeta in Adheyey 7 Mantra number-23-25 explains disadvantage of worshiping Devtas.

But there is a sect in Hindu society who firmly believe in idol worship and philosophy of incarnation.

If this fact is accepted that Adam is first human-being and to whom one formless God has created. Than automatically we accept that all human-being are equal and there is only one formless God. And these two facts are is absolutely not accepted to a sect in Hindu society.

Holy vedas are revealed by God. It is not written by any human-being. But Shiv puran is not revealed by God. It is written by human-being. It might be possible that this book is written by those scholars who firmly believe in caste system and idol worship.

(This statement is our personal view, which could be wrong. And we are extremely sorry if we hurt someone's feeling.)

- Why only we understood that Shiv Ji and prophet Adam is same personality?

If we ask a man who don't have knowledge of Astrology, to make figure of virgo or scorpio in sky by joing various stars, than can he do it? For a layman it is impossible. But who knows Astralogy, than from any place in the world as soon as he will look on sky he can immediately understand group of various starts which make signs of various zodia.

Similarly we had knowledge of Adam by reading Bible and Quran, hence as soon as we read Shiv puran, immediately we released that this story is almost same as story of prophet Adam.

- There are many secrets in our Hindu religious books, which we can easily understand after reading Bible and Quran. Some of these secrete are Agni, Virat purush, Narashansa, Kalki Avtar etc.

Brahman is one. He initially revealed holy vedas, than He revealed Tourat, than Zaboor than bible and than Quran. These all are various addition of same divine book. They don't contradict each other but all of them teaches, humanity, equality in human-being, and worship of one God.

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Chapter 11

IS SHIV LING KEPT IN KAABA?

- Following details of Kaaba is given in Atharva veda.

- ऊर्ध्वो नु सृष्टा ३ स्तिर्यंडः नु सृष्टा ३ः सर्वादिशः पुरूष आ वभूवाँ३।

पूरं यो ब्रह्मराो वेद यस्याः पुरूष उच्यते ।।२८।।

Whether it is build high, its wall are in a straight line or not, but God is seen in every corner of it. He who knows the house of God, knows it, because God is remembered (as soon as we approach the Kaaba).

(Atharva Veda 10-2-28)

Note: The structure of the holy Kaaba looks cubical, but it is not made with perfect dimensions, due to which all its dimensions have different measurements. Even though it is not made with perfect dimensions, then too it has great spiritual attraction.

- यो वै तां ब्रह्मराो वेदामृतेनावृतां पुरम।
तस्मै ब्रह्म च ब्राह्माश्च चक्षुः प्रारा प्रजां ददुः ।।२९।।

He who knows this sacred house of God, which is full of life, God and Brahma (the Angel) grants him (knowledge) insight, life and children.

(Atharva Veda 10-2-29)

(That means by visiting the holy Kaaba one is blessed with religious knowledge, prosperous life and more children.)

- अष्टाचक्रा नवव्दारा देवानां पूरयोध्या।

तस्यां हिररायः कोशः स्वर्गो ज्योतिषवृतः ।।३१।।

This abode of the angels has eight circles and nine gates. It is unconquerable, there is eternal life in it and it is resplendent with divine light. (Atharva Veda 10-2-31)

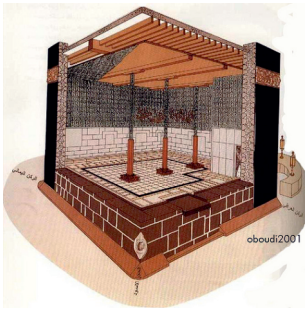
Note: The complex around Kaaba had nine main gates.

And the Kaaba is surrounded and protected by eight hills, which are mentioned in Sloka as circles. The eight hills are: 1. Jable Khaleeg 2. Jable Qeeqaan 3. Jable Hindi 4.Jable Laalaa 5. Jable Kada 6. Jable Abu Hadeeda 7. Jable Abee Qabees 8. Jable Umar. (Jable means hill in Arabic)

- तस्मिन हिररायये कोशे त्र यरे त्रिप्रतिष्ठते।

तस्मिन यद यक्षमात्मन्वत तद वै ब्रह्मविदो विदुः।।३२।।

The supreme spirit, worthy of adoration lives in the house, which is build on three pillars and three wooden beams and is the centre of eternal life. Men of God know this well. (Atharva Veda 10-2-32)



Note: The above photograph shows the inside section, showing three pillars and three beams. Photograph and video of the inside view is available on the internet. Search for "Kaaba" on internet and Youtube.

- प्रभ्राजमानां हरिरीं यशसा संपरीवृताम।

पुरं हिरण्ययीं ब्रह्मा विवेशापराजिताम ।।३३।।

Brahma stayed in this abode, which is illuminated by heavenly light and covered with divine blessings. It is the place that gives (spiritual) life to the people and is unconquerable.

(Atharva Veda 10-2-33)

- A Sloka of Rig Veda says,

"O you who pray! In far off country, near the seashore there is Daroka Ban, which is not constructed by humans. By performing prayer in it and by blessing of God enter heaven.

(Rig Veda 10-155-3)

(Makkah is far from India and situated near seashore.)

Different names of the holy Kaaba:

- The Kaaba is described with the following names in various religious books of Hindu Dharm.

Illayaspad: Eil, illa, illaya, ellaya, Allah, all these names are used for God in various religions. Pad means Place. Illayaspad means Place of God.

Makteshwar: Mak means Makkah, Ishwar means God. Makteshwar means city of God or God's Makkah. According to *Sanskrit-English Dictionary* by Sir M. Monier William, *Mak* means city of Makkah or *Yagna* (Place of sacrifice).

Nabhi Kamal: As per Hadees [statement of Prophet Muhammad (pbuh)] initially the whole earth was covered with oceans (water). The first land to emerge from the ocean was exactly the location of Kaaba. Then land continued to spread in all directions.

As per Padam Puran, initially the earth was covered with water. First of all a lotus flower emerged from the ocean (and grew to a large size). Then it's leaf and petals, etc. took the shape of earth and trees etc. The central part is known as Nabhi Kamal (Kaaba) the most sacred place for worship. (This place is also known Jambodeep).

Adipushkar Teerth: Padam Puran says that the most ancient nourishing and the most sacred place of worship is Adipushkar Teerth. Padam Puran describes the importance of Adipushkar Teerth in the following words:

1. If someone serves at Adipushkar Teerth, his sins will be washed away.

2. Whoever visits Adipushkar Teerth, gets unlimited blessings.

3. It is the most ancient place. Those who take bath here get

Mukthi (Zamzam well is just next to the Kaaba).

Nabha Prithiviya: Rig Veda says,
इलायास्त्वा पदे वयं नाभा प्रथिव्या अधि।
(ऋग्वेद ३.२९.४)

"House of God is at the navel of the earth."(Rig Veda 3-29-4)

Let us find the navel or the center of the earth.

Equator passes from the center of planet earth. But if we observe closely, human population is not distributed equally on both sides of the equator. It is more in the north upto 80° latitude, and less in south upto 40° latitude. Hence if we try to find the center of land with human population as criteria, it will be 20° latitude to the north of equator.

Similarly 0° longitude passes from Greenwich, but again we see that in the east there is more population than in the west. Hence to get the center we have to shift east by approximately 40°.

Makkah city is at 21.5° to the north of equator, 39° to the east of 0° longitude and approximately at the center of populated land on the earth, which you can observe from the following diagram. Hence Makkah is called as the navel of the earth or Nabha Prithviya. and as per Rig veda. (3.29.4) at this place house of God exist.

- Basically Kaaba is a empty four walled room. Inside this house Namaz (Prayer) is performed. At the time of prophet Mohammed their were 360 idols kept in this house, which he removed all of them. Now it is empty from inside. Inside view of Kaaba could be viewed on youtube on following links.

https://youtu.be/I-MimunZijM

- God said in Holy Quran,

The first House (of worship) appointed for human-being was that at Bakka (Makkah). It is a blessed place, a source of guidance for the whole world.

(Holy Quran-3, verse-96)

- This first house it was build by first human-being, that is prophet Adam. And if we consider prophet Adam and Shiv Ji as one and the same person. Than <u>this Kaaba itself was first build by Shiv Ji. Hence it is a respected structure for all human-being.</u> And all human-being have equal right on it.

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Chapter 12

WHAT IS INCARNATION

● A shlok of Shiv puran is as follow,

● O sage, thus I have explained to you **the manifestation of Shiv**, in the form of Rudra, his arrival at Kailasa and his friendship of Kubera, the lord of treasures.

(Vol-1, Page-273, Mantra-60)

● What do we mean by manifestation or incarnation, Meaning of incarnation in Hindu Dharam is as Avatar. Dr. Ved prakash Upadheyay who is scholar of vedic sanskrit explains the meaning of avatar as follow,

● The word *Avatar* is formed by combining the roots 'ava' and 'tu', which together mean 'to come to the world'. God's Avatar means 'birth of a great man who preaches to the world messages revealed to him by God'. God is present everywhere, So to think of Him as confined to a fixed place is to deny His Infinity. There are places where His Brightness is in full glare, and there are places where His Glow is dim. The rays of the Sun looks pretty dim in a fog, but that does not reduce the real brightness of the Sun. In the seven heavens, God encompasses the highest heaven. The Sun, the Moon and the Stars do not exist at that height. (Shetash-watar Upanishad, chapter 6, mantra 14).

● The effulgence of God's Light is so bright and severe there, that the Sun and the Moon will become totally eclipsed. The entire creation becomes manifest with the Light of God, just like the firmament becomes manifest with the light of the Sun.

● So does God send His special man for the welfare of mankind. Such a man is specially related to Him. He is a great soul and is clearly loved by God. He is the one who, among men, has the most immaculate heart and possesses a sterling.'character, and his heart is filled with divine knowledge. He experiences theophany, and therefore, even without being taught by anyone or learning from books, his heart receives the highest and the purest form of knowledge. The expression 'God's avatar' indicates a possessive case and means 'the coming of a man who is in a special relationship with God?

● In Sanskrit, Avatar is synonymous to Prophet in English and Nabi in Arabic.- (see Sunder Lalji's Hindu-Muslim Uniti, page 29-30). In the olden times, every country received its own Avatars, i.e. Prophets, because it was not possible for any one Avatar to work for the welfare of the entire world. But the case of the Final Avatar is different. He has been sent for the welfare of mankind as a whole.

(Dr. Ved Prakash Upadheya kalki Avatar and Muhammed-Ch-2)

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